

**SPRSA – Selah Park and Recreation Service Area Board**

**214 S. 3<sup>rd</sup> Street, Selah, WA 98942**

**(509) 901-1838 SelahAquaticCenter@gmail.com**

**2024 APPLICATION FOR EMPLOYMENT – FORMER EMPLOYEES**

*(PLEASE PRINT)*

Position(s) Applying For (Required): \_\_\_\_\_ Date of Application: \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Do you have voicemail set up: YES \_\_\_ NO \_\_\_ Can you receive text messages: YES \_\_\_ NO \_\_\_

Preferred Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Best place and time to contact you is: \_\_\_\_\_

**WORK PERMIT CONSIDERATIONS:**

Are you under 18 years of age? YES \_\_\_ NO \_\_\_

Are you under 16 years of age? YES \_\_\_ NO \_\_\_

*If you are not a citizen of the United States, are you eligible to work in the U.S. and would be able to provide the necessary documents of proof of the legal right to work upon hire? YES \_\_\_ NO \_\_\_ NOT APPLICABLE*

Have you ever been convicted of a felony? \_\_\_Y\_\_\_N, If yes, give date, place, offense and outcome: \_\_\_\_\_

Have you ever had any prior abuse or molestation allegations, incidents, convictions or pleadings of guilty/ "no contest"? \_\_\_Y\_\_\_N, If yes, give date, place, offense and outcome: \_\_\_\_\_

Date available for work \_\_\_\_\_ Desired pay rate \_\_\_\_\_

**LIFEGUARDS MUST WORK 6 WEEKEND DAYS, HEAD GUARDS MUST WORK 4 WEEKEND DAYS, CASHIERS MUST WORK 6 WEEKEND DAYS. PLEASE CIRCLE DAYS YOU WILL WORK – THIS IS A COMMITMENT SO MAKE SURE YOU INCLUDE THESE ON YOUR CALENDAR ONCE YOU ARE HIRED AS YOU WILL BE SCHEDULED FOR THE DATES.** These are filled as applications are received. Applicants who are hired after their preferred weekend dates are filled will be **REQUIRED** to select other dates.

**\*NOTE: July 27 & 28 are for those not participating in Swim Team Championships.**

**SATURDAYS**

**SUNDAYS**

**JUNE 8      JUNE 15      JUNE 22      JUNE 29      JUNE 9      JUNE 16      JUNE 23      JUNE 30**

**JULY 6      JULY 13      JULY 20      JULY 27      JULY 7      JULY 14      JULY 21      JULY 28**

**AUG 3      AUG 10      AUG 21      AUG 24      AUG 4      AUG 11      AUG 22      AUG 25**

**SWIM INSTRUCTORS ONLY: CIRCLE SESSIONS AVAILABLE TO WORK**

**MORNING (9:30-NOON MON-FRI 1 WEEK)**

**JUNE 17-21    JUNE 24-28    JULY 8-12    JULY 15-19    JULY 22-26    JULY 29-AUG 2    AUG 5-9**

**EVENING (5:30-6:30 MON, WED, FRI 2 WEEKS – NO FRIDAY THE SECOND WEEK)**

**JUNE 17-28**

**JULY 8-19**

**JULY 29-AUG 9**

**CERTIFICATIONS ACQUIRED OR RENEWED SINCE LAST EMPLOYMENT**

**Please provide a copy of all certifications with this application.**

**OTHER SKILLS ACQUIRED SINCE LAST EMPLOYMENT**

**REFERENCES (REQUIRED) Please DO NOT INCLUDE family members. References will be checked.**

Name	E-Mail Address	Phone	Relationship
------	----------------	-------	--------------

**EMPLOYMENT HISTORY AT SELAH AQUATIC CENTER**

Job Title: \_\_\_\_\_ Dates Employed: \_\_\_\_\_

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

*We consider applicants for all positions without regard to race, color, religion, creed, sex, sexual orientation, national origin, age, disability, martial or veteran status, or any other legally protected status.*

**APPLICANT'S STATEMENT**

I certify that answers contained in this application is correct to the best of my knowledge, and I understand that my misstatement or omission of information is grounds for ending the hiring process or dismissal.

I authorize verification of information provided on this application; and authorize the reference listed above to give you all pertinent information concerning my previous employment; and release all parties from all liability for any damage that may result from furnishing this information.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with this organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause. It is further understood that this "at will" employment relationship may not be charged by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

Signature of Applicant

Date

**Please return application:  
OR**

Mail to: Selah Aquatic Center, 214 S. 3<sup>rd</sup>, Selah, WA 98942  
Email to: SelahAquaticCenter@gmail.com

**CRIMINAL BACKGROUND CHECK DISCLOSURE STATEMENT**

In connection with your employment application or your actual employment, SPRSA may obtain a "criminal background report" about you for employment purposes. The information contained in such criminal background reports may be used by SPRSA for employment purposes, such as hiring you. A "criminal background report" may contain the following types of information about you: criminal history including felony filings, misdemeanor filings, and motor vehicle records, etc.

If SPRSA obtains a criminal background report or an investigative criminal background report about you, and if SPRSA considers any information when making an employment decision that directly and adversely affects you, you will be provided with a copy of the applicable reports before the decision is finalized.