

**SPRSA – Selah Park and Recreation Service Area Board**  
**214 S. 3<sup>rd</sup> Street, Selah, WA 98942**  
**(509) 901-1838, SelahAquaticCenter@gmail.com**  
**APPLICATION FOR EMPLOYMENT – NEW EMPLOYEE**

Position(s) Applying For (Required): \_\_\_\_\_

Date of Application: \_\_\_\_\_ *(Applications will be reviewed in the order received)*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Do you have voicemail set up: YES NO Can you receive text messages: YES NO

Cell: \_\_\_\_\_ Home/Work: \_\_\_\_\_ Preferred: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Best time to contact you is: \_\_\_\_\_

**WORK PERMIT CONSIDERATIONS:**

Are you under 18 years of age and still in High School? YES NO Are you under 16 years of age? YES NO

*If you are not a citizen of the United States, are you eligible to work in the U.S. and would be able to provide the necessary documents of proof of the legal right to work upon hire? YES NO NOT APPLICABLE*

Have you ever been convicted of a felony?     Y    N, If yes, give date, place, offense and outcome *(Previous convictions do not necessarily disqualify an applicant from employment)* \_\_\_\_\_

Date available for work \_\_\_\_\_ Desired pay rate \_\_\_\_\_

Hours available to work: \_\_\_\_\_

Hours unavailable to work: \_\_\_\_\_

**2022 WEEKEND REQUIREMENTS:**

**LIFEGUARDS MUST WORK 6 WEEKEND DAYS, HEAD GUARDS MUST CHOOSE 4 WEEKEND DAYS, CASHIERS MUST CHOOSE 6 WEEKEND DAYS. PLEASE CIRCLE DAYS YOU WILL WORK – THIS IS A COMMITMENT SO MAKE SURE YOU INCLUDE THESE ON YOUR CALENDAR ONCE YOU ARE HIRED.**

**SATURDAYS**

**SUNDAYS**

<b>JUNE 18</b>	<b>JUNE 25</b>	<b>JULY 2</b>	<b>JULY 9</b>	<i>JUNE 19</i>	<i>JUNE 26</i>	<i>JULY 3</i>	<i>JULY 10</i>
<b>JULY 16</b>	<b>JULY 23</b>	<b>JULY 30</b>	<b>AUG 6</b>	<i>JULY 17</i>	<i>JULY 24</i>	<i>JULY 31</i>	<i>AUG 7</i>
<b>AUG 13</b>	<b>AUG 20</b>	<b>AUG 27</b>		<i>AUG 14</i>	<i>AUG 21</i>	<i>AUG 28</i>	

**SWIM INSTRUCTORS ONLY: CIRCLE SESSIONS AVAILABLE TO WORK  
MORNING (9:30-NOON MON-FRI 1 WEEK)**

**JUNE 20-24    JUNE 27-JULY 1    JULY 11-15    JULY 18-22    JULY 25-29    AUG 1-5    AUG 8-12**

**EVENING (5:30-6:30 MON,WED, FRI 2 WEEKS)**

**JUNE 20-JULY 1                      JULY 11-22                      AUG 1-12**

**EDUCATION/TRAINING**

Name of High School, Technical School, and/or College	City, State	Course of Study and Degree	Month/Year of Degree
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**CERTIFICATIONS – INCLUDE A COPY OF ALL CERTIFICATIONS WITH THIS APPLICATION**

*Summarize special job-related skills and qualification acquired from training or other experience.*

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**OTHER QUALIFICATIONS**

*Summarize additional and relevant job-related skills and qualifications acquired from employment or other experience.*

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*List any additional information you feel may be helpful to us in considering your application.*

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**REFERENCES (REQUIRED) Please *INCLUDE at least one present or former supervisor.***

Name	E-Mail Address	Phone	Relationship
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**EMPLOYMENT HISTORY - *Start with your present or last job.***

Company Name	Address
Telephone Number(s)	E-Mail Address
Job Title	Supervisor Name/Title
Reason for Leaving	May we contact your Supervisor
Dates Employed	
Job Duties <i>(If you need additional space, please continue on a separate sheet of paper)</i>	

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Company Name

Address

Telephone Number(s)

E-Mail Address

Job Title

Supervisor Name/Title

Reason for Leaving

May we contact your Supervisor

Dates Employed

Job Duties *(If you need additional space, please continue on a separate sheet of paper)*

**WE ARE AN EQUAL OPPORTUNITY EMPLOYER**

*We consider applicants for all positions without regard to race, color, religion, creed, sex, sexual orientation, national origin, age, disability, martial or veteran status, or any other legally protected status.*

**APPLICANT'S STATEMENT**

I certify that answers contained in this application is correct to the best of my knowledge, and I understand that my misstatement or omission of information is grounds for ending the hiring process or dismissal.

I authorize verification of information provided on this application; and authorize the reference listed above to give you all pertinent information concerning my previous employment; and release all parties from all liability for any damage that may result from furnishing this information.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with this organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause. It is further understood that this "at will" employment relationship may not be charged by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

Signature of Applicant

Date

**Please return application:  
OR**

Mail to: Selah Aquatic Center, 214 S. 3<sup>rd</sup>, Selah, WA 98942  
Email to: SelahAquaticCenter@gmail.com

**CRIMINAL BACKGROUND CHECK DISCLOSURE STATEMENT**

In connection with your employment application or your actual employment, SPRSA may obtain a "criminal background report" about you for employment purposes. The information contained in such criminal background reports may be used by SPRSA for employment purposes, such as hiring you. A "criminal background report" may contain the following types of information about you: criminal history including felony filings, misdemeanor filings, and motor vehicle records, etc.

If SPRSA obtains a criminal background report or an investigative criminal background report about you, and if SPRSA considers any information when making an employment decision that directly and adversely affects you, you will be provided with a copy of the applicable reports before the decision is finalized.