

SPRSA – Selah Park and Recreation Service Area Board
214 S. 3rd Street, Selah, WA 98942
(509) 901-1838, SelahAquaticCenter@gmail.com
2024 APPLICATION FOR EMPLOYMENT – NEW EMPLOYEE

Position(s) Applying For (Required): _____

Date of Application: _____ *(Applications will be reviewed in the order received)*

Last Name: _____ First Name: _____ Middle _____

Address _____ City _____ Zip Code _____

Do you have voicemail set up: YES NO Can you receive text messages: YES NO

Cell: _____ Home/Work: _____ Preferred: _____

E-Mail Address: _____ Best time to contact you is: _____

WORK PERMIT CONSIDERATIONS:

Are you under 18 years of age? YES NO Are you under 16 years of age? YES NO

If you are not a citizen of the United States, are you eligible to work in the U.S. and would be able to provide the necessary documents of proof of the legal right to work upon hire? YES NO NOT APPLICABLE

Have you ever been convicted of a felony? ___Y___N, If yes, give date, place, offense and outcome:

Have you ever had any prior abuse or molestation allegations, incidents, convictions or pleadings of guilty/ “no contest”? ___Y___N, If yes, give date, place, offense and outcome:

Date available for work _____ Desired pay rate _____

LIFEGUARDS MUST WORK 6 WEEKEND DAYS, HEAD GUARDS MUST WORK 4 WEEKEND DAYS, CASHIERS MUST WORK 6 WEEKEND DAYS. PLEASE CIRCLE DAYS YOU WILL WORK – THIS IS A COMMITMENT SO MAKE SURE YOU INCLUDE THESE ON YOUR CALENDAR ONCE YOU ARE HIRED AS YOU WILL BE SCHEDULED FOR THE DATES. These are filled as applications are received. Applicants who are hired after their preferred weekend dates are filled will be **REQUIRED** to select other dates.

***NOTE: July 27 & 28 are for those not participating in Swim Team Championships.**

<u>SATURDAYS</u>				<u>SUNDAYS</u>			
JUNE 8	JUNE 15	JUNE 22	JUNE 29	<i>JUNE 9</i>	<i>JUNE 16</i>	<i>JUNE 23</i>	<i>JUNE 30</i>
JULY 6	JULY 13	JULY 20	JULY 27	<i>JULY 7</i>	<i>JULY 14</i>	<i>JULY 21</i>	<i>JULY 28</i>
AUG 3	AUG 10	AUG 21	AUG 24	<i>AUG 4</i>	<i>AUG 11</i>	<i>AUG 22</i>	<i>AUG 25</i>

SWIM INSTRUCTORS ONLY: CIRCLE SESSIONS AVAILABLE TO WORK

<u>MORNING (9:30-NOON MON-FRI 1 WEEK)</u>						
JUNE 17-21	JUNE 24-28	JULY 8-12	JULY 15-19	JULY 22-26	JULY 29-AUG 2	AUG 5-9
<u>EVENING (5:30-6:30 MON, WED, FRI 2 WEEKS – NO FRIDAY THE SECOND WEEK)</u>						
JUNE 17-28	JULY 8-19	JULY 29-AUG 9				

EDUCATION/TRAINING

<u>Name of High School, Technical School, and/or College</u>	<u>City, State</u>	<u>Course of Study and Degree</u>	<u>Month/Year of Degree</u>
<hr/>			
<hr/>			

CERTIFICATIONS – INCLUDE A COPY OF ALL CERTIFICATIONS WITH THIS APPLICATION

Summarize special job-related skills and qualification acquired from training or other experience.

OTHER QUALIFICATIONS

Summarize additional and relevant job-related skills and qualifications acquired from employment or other experience.

List any additional information you feel may be helpful to us in considering your application.

REFERENCES (REQUIRED) *Please DO NOT INCLUDE family members. References will be checked.*

<u>Name</u>	<u>E-Mail Address</u>	<u>Phone</u>	<u>Relationship</u>
<hr/>			
<hr/>			
<hr/>			

EMPLOYMENT HISTORY - *Start with your present or last job.*

<u>Company Name</u>	<u>Address</u>
<hr/>	
<u>Telephone Number(s)</u>	<u>E-Mail Address</u>
<hr/>	
<u>Job Title</u>	<u>Supervisor Name/Title</u>
<hr/>	
<u>Reason for Leaving</u>	<u>May we contact your Supervisor</u>
<hr/>	
<u>Dates Employed</u>	
<hr/>	
<u>Job Duties (If you need additional space, please continue on a separate sheet of paper)</u>	
<hr/>	
<hr/>	

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

We consider applicants for all positions without regard to race, color, religion, creed, sex, sexual orientation, national origin, age, disability, martial or veteran status, or any other legally protected status.

APPLICANT'S STATEMENT

I certify that answers contained in this application is correct to the best of my knowledge, and I understand that my misstatement or omission of information is grounds for ending the hiring process or dismissal.

I authorize verification of information provided on this application; and authorize the reference listed above to give you all pertinent information concerning my previous employment; and release all parties from all liability for any damage that may result from furnishing this information.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with this organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause. It is further understood that this "at will" employment relationship may not be charged by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

Signature of Applicant

Date

**Please return application:
OR**

Mail to: Selah Aquatic Center, 214 S. 3rd, Selah, WA 98942
Email to: SelahAquaticCenter@gmail.com

CRIMINAL BACKGROUND CHECK DISCLOSURE STATEMENT

In connection with your employment application or your actual employment, SPRSA may obtain a "criminal background report" about you for employment purposes. The information contained in such criminal background reports may be used by SPRSA for employment purposes, such as hiring you. A "criminal background report" may contain the following types of information about you: criminal history including felony filings, misdemeanor filings, and motor vehicle records, etc.

If SPRSA obtains a criminal background report or an investigative criminal background report about you, and if SPRSA considers any information when making an employment decision that directly and adversely affects you, you will be provided with a copy of the applicable reports before the decision is finalized.